



## Barbican Estate Residents Consultation Committee

**Date:** MONDAY, 28 JANUARY 2013

**Time:** 6.30 pm

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Randall Anderson - Shakespeare Tower House Group (Chairman)	Tim Macer - Willoughby House (Deputy Chairman)
Robert Barker - Lauderdale House Group	Mary Hickman - Andrewes House Group
Mary Bonar - Wallside	Fiona Lean - Ben Jonson House
Mark Bostock - Frobisher Crescent	Patric Morley - Mountjoy House Group
Matt Collins - Defoe House	Professor Chris Mounsey - Breton House
David Graves - Seddon House Group	Francis Pugh - Gilbert House Group
Gordon Griffiths - Bunyan Court House Group	Philip Sharples - Thomas More House Group
Helen Wilkinson - Speed House Group	John Taysum - Bryer Court House
John Tomlinson - Cromwell Tower House Group	Janet Wells - John Trundle House Group

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**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

1. **APOLOGIES**
2. **DECLARATIONS BY MEMBERS IN RESPECT OF ITEMS ON THIS AGENDA**
3. **MINUTES**  
To agree the Minutes of the Barbican Residential Committee held on 26 November 2012  
(Pages 1 - 6)
4. **UPDATE REPORT**  
Report of the Acting Director of Community and Children's Services  
**for information**  
(Pages 7 - 26)
5. **SERVICE LEVEL AGREEMENTS REVIEW**  
Report of the Acting Director of Community and Children's Services  
**for information**  
(Pages 27 - 34)
6. **SALES REPORT**  
Report of the Acting Director of Community and Children's Services  
**for information**  
(Pages 35 - 38)
7. **CAR PARK CHARGING**  
Report of the Acting Director of Community and Children's Services  
**for information**  
(Pages 39 - 48)
8. **AUTOMATED PAYMENT SYSTEM FOR TEMPORARY CAR PARKING**  
Report of the Acting Director of Community and Children's Services  
**for information**  
(Pages 49 - 64)
9. **ROOF APPORTIONMENTS FOR BRYER/BUNYAN/JOHN TRUNDLE COURTS**  
Reports of the Acting Director of Community and Children's Services  
**for information**  
(Pages 65 - 100)
10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**